



22nd District Agricultural Association **2021 Junior Livestock Show**

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Home Grown Fun Presented by

**San Diego County Fair
2260 Jimmy Durante Blvd.**

Del Mar, CA 92014

(858) 755-1161

www.sdfair.com

Livestock Dates

February 22, 2021- Market Beef Ownership

April 2, 2021- Market Beef Project Agreements, Bill of Sale and DNA Post Marked

April 22, 2021- Market Sheep, Market Goat & Market Hog Ownership

April 30, 2021- Market Sheep, Market Goat & Market Hog Project Agreements, Bill of Sale and DNA Post Marked

Ear tag pick up will be the week of May 10th-14th

May 22, 2021- Small Animal Ownership

June 4, 2021- Online Livestock Entries Close

Show Dates

June 19, 2021- One Day Meat Pen Show

June 20, 2021- One Day Dairy Goat Show

June 21, 2021- Livestock Move In
Breed Paperwork Check in and Exhibitor Meeting

June 22, 2021- Market Hogs, Breeding Sheep, Dairy Cattle/Showmanship

June 23, 2021- Market Lambs, Market Goats, Breeding Beef, Market Beef

June 24, 2021- Hog Showmanship, Champion Drive

June 25, 2021- Sheep, Market Goat and Beef Showmanship

June 26, 2021 - Junior Livestock Auction

June 27, 2021- Master Showmanship, Move Out

Market Show Rules

1. **ELIGIBILITY:** Exhibitors must meet age requirements set forth in the State Rules. See State Rule VII for age Requirements. All Youth Exhibitors must be under the supervision of chapters'/clubs leader while on the Fairgrounds.

- **FFA:** must attend a school in San Diego County and be a member in good standing with FFA.
- **4-H:** must meet the requirements to be a member of 4-H in San Diego County.
- **Grange:** must meet the requirements to be a member of Grange in San Diego County.
- **Independents;** must attend a school in San Diego County. The Livestock Office may request an official school transcript as proof of eligibility. Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by Fair management. Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for horse and market beef) prior to the Fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.

2. **ENTRY REGISTRATION:** You must enter ONLINE for San Diego County Fair, Livestock Department. Supporting documents for online entries are due at time of online submission. All required forms will be accepted in the Livestock Office, during normal office hours, until the deadline. Late entries will NOT be accepted.

3. **OWNERSHIP:** A market animal must be owned, managed and personally cared for by the exhibitor for:

- Market Beef 120 consecutive days
- Swine..... 60 consecutive days
- Sheep 60 consecutive days
- Goats..... 60 consecutive days
- Meat Pens..... 30 consecutive days

All market animals must continue to be owned, managed, and personally cared for by the exhibitor during ownership period up until the animal's removal from the Fairgrounds on the designated day/time. Animals must be housed and raised within San Diego County.

Proof of ownership will be a brand inspection, bill of sale, or signed statement and project record showing the animal was bred by the exhibitor. Proof of ownership for cattle will be required at the scale.

4. **PRE-TAGGING:** All animals must be pre-tagged. All clubs/chapters/Independents are responsible for obtaining required tags from the Fair and tagging their own animals according to instructions provided. Any club or chapter needing tagging assistance should notify the Livestock Office at least two weeks in advance of the tagging deadline.

5. **LIMIT OF ENTRIES:** Exhibitors are limited to a total of three market animals. Large Livestock: Up to two of each species. If the number of animals entered exceeds barn capacity,

management will exclude the second animal in a species. Only one meat pen of each species may be entered per exhibitor. Meat pens are considered one animal. Meat pens may be limited by the Livestock staff depending on the available penning space. Each qualified entry is required to participate in the Junior Livestock Auction. A \$50.00 processing fee will be charged for a withdrawal of a qualified auction lot.

6. Entry FEES:

\$20.00 per Market Class (including Meat Pens)
\$12.00 per Breeding Class
\$10.00 Pen of Three (per pen)
\$10.00 Showmanship

Entry fees are non-refundable except as noted in the State Rules. Fees MUST be received with all entry forms by entry closing date.

7. ENTRY FORMS: Only official San Diego County Fair ONLINE entries will be accepted. Incomplete, incorrect, and/or illegible online entries will not be accepted. YQCA Training Form must be submitted for each exhibitor. YQCA forms need to be submitted as a club or chapter at one time by Friday June 4th 2021. <http://yqca.org/>.

8. Arrival/Departure: All livestock will be accepted and depart based on a schedule made by the Livestock Office. Upon departure all pens must be cleaned out and Manure placed in designated areas only. Staff will check pens at departure, a cleaning fee of \$50.00 will be deducted from the exhibitor's premiums for each pen found excessively dirty upon departure.

9. ANIMAL CARE: All exhibitors are responsible for the care and well-being of their animal(s), including meat pens, until their departure on June 27, 2021. Any exhibitor not properly caring for their animal will forfeit sale proceeds.

10. WEIGH-IN: Only exhibitors, Livestock staff, leaders, and advisors may handle livestock in the weigh-in area. All animals must be given the opportunity to drink prior to stepping on scale. No wet animals will be allowed on the scales. Only exhibitors whose animals did not make market weight may request a re-weigh. Re-weigh must be requested BEFORE the exhibitor and animal leave the scale area. Minimum weight listed below, no top weight.

<u>Species</u>	<u>Minimum Weight</u>	<u>Maximum Weight</u>
Beef	1000 lbs.	No Maximum Weight
Sheep	100 lbs.	No Maximum Weight
Swine	210 lbs.	No Maximum Weight
Goats	65 lbs.	No Maximum Weight

Underweight beef, sheep, swine, and goats will be allowed to remain on grounds for showmanship classes. Underweight animals are not eligible for the Auction. Market lambs may not carry more than one inch of stretched fleece at any point on their bodies at weigh-in. A Fair representative will be at the scale to check lambs prior to being weighed.

11. HORNS: All market animals with horns must be dehorned or disbudded. Scurs may be allowed at the discretion of Fair Management.

12. **DRUG TESTING:** The staff veterinarian may order a drug test at any time. Each exhibitor must complete and sign a Declaration of Medication Form. Exhibitors agree that the Fair shall be entitled to disqualify any exhibitor whose animal tests positive for any drug. Disqualification results in forfeiture of all prize and sale money. All Champions and Reserve Champions will be drug tested. After Grand Champion Judging, all Champions MUST be presented for drug testing. No drugs will be permitted that has not been approved by a veterinarian and declared to the Livestock Office. The only individuals allowed in that area will be the exhibitor, leader, one family member, licensed vet and Fair staff.
13. **NECK ROPES:** All cattle must have, and be tied with, neck ropes by 8:00pm on move-in day.
14. **GROOMING:** Animals may be washed in the designated wash rack during designated times only. No grooming products may be used. No alterations may be made to the natural conformation, color, or weight of the animal except to identify the animal by chip, ear notch, or ear tag. Sheep must have legal tail docks. All animals may be slick-sheared and should arrive clean. Only exhibitors will be allowed to groom or handle animals, see National Code of Show Ring Ethics #3. Adults or non-exhibitors found grooming or handling animals risk disqualification of entry, ineligibility for auction and/or dismissal from the Fairgrounds.
15. **ATTIRE:** Exhibitors must be neatly dressed in their associations official dress, per 4-H, FFA, and Grange guidelines.
16. **BEDDING:** The initial bedding will be provided by the 22nd DAA of shavings, All other bedding will be the responsibility of the exhibitor.
17. **BARNES:** Cleaning must be completed by 9:00am each day. Pens MUST be cleaned daily according to Barn Duty Schedule made by the Livestock Office. Manure must be placed in designated areas only.
18. **VEHICLE ACCESS:** Service Permits must be obtained from the Livestock Office. Service Permits are for delivery only and not for parking. Clubs/Chapters will receive one permit per club/chapter. All vehicles must be removed by 8:00am. Passes will be issued to designated leader.
19. **HOSES:** All hoses must have shut-off nozzles. Hoses must be coiled and out of aisles when not in use.
20. **UNRULY ANIMALS:** Will be removed at the discretion of the Livestock Coordinator or Assistant Livestock Coordinator at any time.
21. **ANIMAL ILLNESS:** Any animal showing evidence of illness will be immediately removed from the Fairgrounds. The decision of the contracted veterinarian is final. Any and all medication must be reported to the Livestock Office. Prior to treating any animal, veterinarians must report to the Livestock Office.
22. **SCRAPIE (Sheep & Goats):** Pursuant to USDA, all sheep and goats entering fairs are required to have official Scrapie identification. All out-of-state sheep and goats are required to have official identification, a certificate of veterinary inspection and California entry permit. See State Rule X, Sheep and Goats Health Rules.
23. **VET SERVICE:** Exhibitors who fail to pay for veterinary services rendered on the fairgrounds by the contracted Fair veterinarian will not be permitted to show until outstanding bills have been settled.

24. **CHANGES:** Fair Management reserves the right to move animals, if necessary, and to change the scheduled program.

25. **RELEASE:** An Auction Sales Slip or Non-Auction Slip must be presented at the gate upon exiting. Animal ear tags will be checked against release paperwork.

26. **SECURITY:** The San Diego County Fair does not provide security or guard services and is not responsible for the acts of third parties.

27. **FANS:** No fans or generators may be brought onto grounds. Exhibitor found in violation of the fan rule will have fans confiscated by the livestock staff. The fans will be return after the conclusion of the market week.

28. **SCALES:** No scales may be brought onto the Fairgrounds. This also includes the small animal barns. Exhibitors found in violation of the scales rule will have scales confiscated by the livestock staff.

29. **INSURANCE:** Exhibitor insurance is offered through the State of California. Independent exhibitors must provide their own insurance at the time of entry. Contact the Livestock Office for more information.

30. **BACKGROUND CHECKS:** All exhibitor-less leaders, advisors or adults in charge must be cleared through criminal and sex offender background checks. Individuals not cleared through 4-H or their school will need to pay a \$20.00 background check fee, complete the paperwork and be cleared before a badge will be issued.

31. **ALUMNI YEAR EXHIBITORS:** Livestock projects must be personally cared for by the exhibitor. Exhibitors must reside in San Diego County. Projects must be housed within San Diego County. Leader/advisor signature on the entry form serves as proof that the project was personally cared for by the exhibitor in its respective youth agriculture program. Animal projects raised outside of San Diego County will no longer be permitted entry into the Market Show.

32. **BADGES:** All Market Exhibitors and their approved families living on grounds must have a photo badge issued by the Fairgrounds. All badging will be completed through appointment only. No exceptions. Print and sign all waivers to bring to your badging appointment. A \$30.00 fee will be charged for lost/replacement badges.

33. **VARIANCE:** A variance may be granted to the exhibitor following the death of his or her animal. It is also understood that the new animal is NOT eligible to compete for Champion at any level. The variance form provided by the Livestock Office must be filled out and signed by the exhibitor, parent, and advisor/leader. The following documents are also required to complete the variance:

- A death certificate from the veterinarian must be submitted to the Livestock Office.
- A copy of the bill of sale for the new animal must be submitted.
- A statement from the Leader or Advisor giving the ear tag number, species, and owner of the deceased animal.
- Eligible animals are those who completed the online entry process and submitted a DNA sample by entry deadline.

RVs, Trailers, Badging and Other Fees

Forms and fees must be submitted with online entries on or before Friday, June 4, 2021.
Requests received after the deadline will not be eligible for accommodations.

FEES LISTED BELOW:

Camping Space \$100.00 - Limit (1) Per Exhibitor
Pumper fee for the week \$ 30.00 - Limit (1) Per Exhibitor
Extra parking space \$ 55.00 - Limit (1) Per Exhibitor
Badging \$10.00 - Limit (3) Per Exhibitor
Jockey Quarter \$125.00 - Limit (1) Per Exhibitor

Failure to comply with the following rules will result in removal from the Fairgrounds.

1. No Tents
2. Each reservation must be done online with the exhibitor's livestock entries. Only one space will be available per family. Reservations are limited to exhibitors or parents, leaders, and advisors of exhibitors showing market animals on the dates requested.
3. There will be no admission to the camp area prior to designated arrival time. All camping accommodations will be placed by appointment on or before Monday, June 21, 2021.
4. Failure to vacate at the designated time will result in vehicles being towed at the owner's expense.
5. The Livestock Coordinator assigns camp spaces. RVs and trailers must be in assigned space. All camp vehicles must be placed in accordance with Fire Marshal Restrictions. Pop-outs may only be extended towards the aisle and on one side of the trailer/RV. All camp vehicles must be approved as overnight stay vehicles and display proper credentials.
6. Non-camping vehicles must be parked in designated parking areas only. Each club/chapter may park only one stock trailer in designated dead storage area and display permit issued by the Livestock Office. All others must be removed from the Fairgrounds after delivery of animals. Any vehicle illegally parked is subject to towing.
7. If you pay a camp fee for a stock trailer, you will forfeit the fee and be asked to remove the trailer.
8. Each exhibitor receives one parking permit (one parking pass per family). One additional vehicle permit may be purchased to park in designated areas, as space allows. All vehicles will have an assigned parking spot. Vehicles improperly parked will be towed at owner's expense. Parking permit must be displayed and affixed to windshield in parked vehicle at all times. No Taping of Permits.
9. RVs must be self-contained. Water hookups are available. No electrical or sewer hook-ups are available. No generators. No dumping of wastewater of any kind on the ground or in drains. Pump service is available for a nominal charge. Pumping service fee can be purchased at time of RV reservation.

10. All youth must be under the supervision of an adult at all times.
11. Jockey Quarters will be available on a first come, first serve limited bases. Each jockey quarter is limited to the Exhibitor and 2 badged family members who have signed completed COVID waivers on file. Failure to comply could result in loss of Jockey Quarter use for the current and future 22nd DAA livestock shows.
12. Bicycles, Motorcycles, and Electric/Gas Carts will not be allowed on the Fairgrounds.
13. Quiet hours will be observed from 10:00 pm – 6:00 am.
14. All camping fees MUST be received by the entry deadline - Friday, June 4, 2021.
15. Dogs: No permits will be issued for dogs in camping area. Service dogs are welcome, but “comfort animals” do not qualify under the ADA guidelines from the Department of Justice and will not be allowed into the Fairgrounds.
16. Livestock Camping Bathrooms Select bathrooms will be able to be opened in the camping area with the understanding that they can't be assigned to a specific club or chapter. All clubs and chapters will need to help/ sign up on the cleaning schedule. We will provide all the cleaning supplies and a cleaning check list that will need to be collected each day for our records.
17. Cleaning of Campsites and Jockey Quarters - All Campsites and Jockey Quarters need to be cleaned up and trash taken to the dumpster. Staff will check campsites/ jockey quarters at departure, a cleaning fee of \$50.00 will be charged for each campsite/ jockey quarter that is left dirty upon departure.
18. COVID -19 All campers must adhere to all COVID-19 policies & practices that are distributed to all exhibitors. Print and Sign all waivers to bring to badging appointment.

MARKET BEEF

Processing Fee: \$20.00 per entry

CHAMPIONS

Grand Champion.....	Award
Reserve Grand Champion.....	Award
Division Champion.....	Award
Division Reserve Champion.....	Award
Class Champion.....	Banner
Reserve Class Champion.....	Rosette

There will be a Champion and Reserve Champion in each class. Class Champions will compete Division Champion and Reserve Champion. The Division Champions will compete for Grand Champion and Reserve Grand Champion.

MARKET BEEF SCORECARD

Blue Ribbon. Market Ready: Market Beef projected to have sufficient fat deposition to meet the marbling specifications of USDA Prime, Choice, or Select+ quality grades.

Red Ribbon. Not Market Ready: Market Beef lacking evidence of sufficient fat deposition to produce a desirable consumer product. Beef projected to grade USDA Select- or lower.

Division 100 - 4-H Market Beef
Division 101 - FFA Market Beef
Division 102 - Grange Market Beef
Division 103 - Independent Market Beef

Note: All market beef will be split by weight AND division and not by color.

MARKET SWINE

Processing Fee: \$20.00 per entry

CHAMPIONS

Grand Champion.....	Award
Reserve Grand Champion.....	Award
Division Champion.....	Award
Division Reserve Champion.....	Award
Class Champion.....	Banner
Reserve Class Champion.....	Rosette

There will be a Champion and Reserve Champion in each class. Class Champions will compete Division Champion and Reserve Champion. The Division Champions will compete for Grand Champion and Reserve Grand Champion.

MARKET SWINE SCORECARD

Blue Ribbon. Market Acceptable:

U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Red Ribbon. Not Market Acceptable:

Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

Division 200 - 4-H Market Swine
Division 201 - FFA Market Swine
Division 202 - Grange Market Swine
Division 203 - Independent Market Swine

Note: All market swine will be split by weight AND division.

MARKET LAMB

Processing Fee: \$20.00 per entry

CHAMPIONS

Grand Champion.....	Award
Reserve Grand Champion.....	Award
Division Champion.....	Award
Division Reserve Champion.....	Award
Class Champion.....	Banner
Reserve Class Champion.....	Rosette

There will be a Champion and Reserve Champion in each class. Class Champions will compete Division Champion and Reserve Champion. The Division Champions will compete for Grand Champion and Reserve Grand Champion.

MARKET LAMB SCORECARD

Blue Ribbon. Market Acceptable:
USDA Prime or Choice quality with 12th rib back fat range .16-.35, average conformation and cutability.

Red Ribbon. Not Market Acceptable:
Good or lower quality grade with 12th rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation and cutability.

Division 300 - 4-H Market Lamb

Division 301 - FFA Market Lamb

Division 302 - Grange Market Lamb

Division 303 - Independent Market Lamb

Note: All market lambs will be split by weight then division.

MARKET GOAT

Processing Fee: \$20.00 per entry

CHAMPIONS

Grand Champion.....	Award
Reserve Grand Champion.....	Award
Division Champion.....	Award
Division Reserve Champion.....	Award
Class Champion.....	Banner
Reserve Class Champion.....	Rosette

There will be a Champion and Reserve Champion in each class. Class Champions will compete Division Champion and Reserve Champion. The Division Champions will compete for Grand Champion and Reserve Grand Champion.

MARKET GOAT SCORECARD

Blue Ribbon. Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-.12 most desirable, .13-.22 back fat acceptable, average of greater conformation and cutability.

Red Ribbon. Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cutability.

Division 400 - 4-H Market Goat

Division 401 - FFA Market Goat

Division 402 - Grange Market Goat

Division 403 - Independent Market Goat

Note: All market goats will be split by weight then division.

MEAT PENS

Limit: One entry per Division.

Entry Fee: \$20.00 per entry

Eligibility: Primary Youth not eligible. Meat Pen animals may not be entered in any other class. All animals must be tattooed or banded to correspond with the online entry form. Birds not leg banded prior to weigh-in will be disqualified. Bands are not provided by the Fair.

Weigh-In: Exhibitors must bring their animal(s) to be weighed. Animal(s) not brought to scales will be disqualified. See Market Show Schedule for specific weigh-in date and time. Animals not making weight must be immediately removed from the Fairgrounds.

Meat Pen Care: Exhibitors are responsible for care of their meat pens during Market Week, this includes feeding and cleaning. Meat pen ages are the age of the animals on the first day of the show.

Exhibitors must be in their organization-approved show uniform for any of the meat pen judging. Exhibitors who desire to assist their fellow exhibitors in the show must be in their organization-approved uniform.

CHAMPIONS

Grand Champion.....	Award
Reserve Grand Champion.....	Award
Division Champion.....	Award
Division Reserve Champion.....	Award

Rabbit Meat Pen

Division 500 - 4-H Rabbit Meat Pen

Division 501 - FFA Rabbit Meat Pen

Division 502 - Grange Rabbit Meat Pen

Division 503 - Independent Rabbit Meat Pen

Three rabbits, minimum 3.5 pounds, not over 5.5 pounds, not over 69 days old. Each entry to be one breed and variety. All breeds judged together. Rabbit meat pens will be judged by the latest ARBA standard rules for meat pen.

Market Broiler

Division 600 - 4-H Broilers

Division 601 - FFA Broilers

Division 602 - Grange Broilers

Division 603 - Independent Broilers

Three birds – under 8 weeks, 3.5-6 lbs

Market Turkey

Division 700 - 4-H Broilers

Division 701 - FFA Broilers

Division 702 - Grange Broilers

Division 703 - Independent Broilers

Class 01- Hen 17-22 weeks, weighing 16-29 pounds

Class 02 -Tom 17-22 weeks, weighing 25-40 pounds

BREEDING BEEF

Entry Fee: \$12.00 per entry

Registry in Breeders Association of each breed is required. Exhibitors are required to show papers prior to show.

Premiums Offered Per Class:				
1 st	2 nd	3 rd	4 th	5 th
\$25	\$25	\$15	\$12	\$10

DIVISION AWARDS:

Champion Bull	Rosette
Champion Female	Rosette
Reserve Champion Bull.....	Rosette
Reserve Champion Female	Rosette

OVERALL AWARDS

Supreme Champion Bull.....	Rosette
Supreme Champion Female.....	Rosette
Premier Exhibitor.....	Rosette

Division - 104 American Breeds

Division - 105 British Breeds

Division - 106 Continental Breeds

Division - 107 Non-Registered

Bulls

- Class 01 - Junior Calf January 1, 2021 thru April 30, 2021
- Class 02 - Senior Calf September 1, 2020 thru December 31, 2020
- Class 03 - Summer Yearling May 1, 2020 thru August 31, 2020
- Class 04 - Junior Yearling. January 1, 2020 thru April 30, 2020
- Class 05 - Senior Yearling March 1, 2019 thru December 31, 2019

Females

- Class 06 - Junior Calf January 1, 2021 thru April 30, 2021
- Class 07 - Senior Calf September 1, 2020 thru December 31, 2020
- Class 08 - Summer Yearling May 1, 2020 thru August 31, 2020
- Class 09 - Junior Yearling. January 1, 2020 thru April 30, 2020
- Class 10 - Senior Yearling March 1, 2019 thru December 31, 2019

NOTE: Nurse Cows will not be permitted on the Fairgrounds. Beef cattle – All females 24 months of age or older at the beginning day of the Fair must: a). Have a calf; OR b). Show obvious signs of pregnancy; OR c) have a veterinarian's certificate stating that the animal, is or has been, an embryo-producing female.

GROUPS: All owned by one exhibitor and entered as individuals. Indicate registration number of Sire or Dam on entry form where applicable.

Class 11 - PAIR OF FEMALES: Two females.

Class 12 - PAIR OF YEARLINGS: Youth or summer yearling, both sexes represented.

Class 13 - PAIR OF CALVES: Senior or Junior calf, both sexes represented.

Class 14 - JUNIOR GET OF SIRE: Three animals, summer yearling or younger, get of same bull, both sexes represented. Indicate registration number of Sire on entry form.

Class 15 - GET OF SIRE: Four animals, get of same bull, both sexes represented. Indicate registration number of Sire on entry form.

Class 16 - PRODUCE OF DAM: Two animals, any age, either sex, produce of one cow. Indicate registration number of Dam on entry form.

BREEDING SHEEP

Entry Fee: \$12.00 per entry

See State rules pertaining to Sheep. Animal must have scrapie tag to be eligible. Registry in Breeders Association of each breed is required. Exhibitors are required to show papers prior to show. Juniors must show their own animals. If they require assistance in the ring, it may be provided by other junior exhibitors. Transfer of registration papers must be complete at time of the show. Breeder must be indicated on the registration papers.

Premiums Offered Per Class:

1st	2nd	3rd	4th	5th
\$20	\$15	\$10	\$12	\$8

DIVISION AWARDS:

Champion Ram	Rosette
Champion Ewe	Rosette
Reserve Champion Ram	Rosette
Reserve Champion Ewe.....	Rosette

OVERALL AWARDS:

Supreme Ram	Rosette
Supreme Ewe	Rosette
Premier Exhibitor (overall).....	Rosette

Division 304 - Purebred

Class 01 - Ram Lamb Yearling September 2019 thru August 2020
Class 02 - Ram Lamb Fall September 2020 thru December 2020
Class 03 - Ram Lamb Early Spring January 2021 thru February 2021
Class 04 - Ram Lamb Late Spring March 2021 and later

Class 05 - Ewe Lamb Yearling September 2019 thru August 2020
Class 06 - Ewe Lamb Fall September 2020 thru December 2020
Class 07 - Ewe Lamb Early Spring January 2021 thru February 2021
Class 08 - Ewe Lamb Late Spring March 2021 and later

-GROUPS-

All owned by one exhibitor and entered as individuals. Indicate registration number of Sire or Dam on entry form where applicable. One group entry per exhibitor per class. All groups will be shown.

Class 09 - PAIR OF RAM LAMBS: Two ram lambs.

Class 10 - PAIR OF EWE LAMBS: Two ewe lambs.

Class 11 - PAIR OF YEARLING EWES: Two yearling ewes.

Class 12 - BEST PAIR: Any two animals shown by the breeder.

Class 13 - GET OF SIRE: Four sheep, sired by same ram. Indicate registration number of Sire on entry form.

Class 14 - YOUNG FLOCK: One ram lamb and two ewe lambs.

Class 15 - FLOCK: One yearling or ram lamb, two yearling ewes and two ewe lambs.

DIVISION 305 - Commercial

Class 01 - Ram
Class 02 - Ewe

Note: All commercial breeding sheep will be split by weight.

DAIRY CATTLE

Entry Fee: \$12.00 per entry

Registry in Breeders Association of each breed is required. Exhibitors are required to show papers prior to show.

Premiums Offered Per Class:

1st \$25 2nd \$20 3rd \$15 4th \$12 5th \$10

For each milking class, an additional premium for first, second and third will be paid for cows judged on udder only.

Premiums Offered for Udder:

1st -\$10 2nd -\$7 3rd -\$5

DIVISION AWARDS:

Grand Champion Female Rosette
Reserve Grand Champion Female.....Rosette
Grand Champion Bull Rosette
Reserve Grand Champion Bull..... Rosette

CHAMPIONS IN EACH DIVISION

Champion Female
Reserve Champion Female
Senior Champion Female
Senior Reserve Champion Female
Junior Champion Female
Junior Reserve Champion Female
Champion Bull
Reserve Champion Bull

OVERALL AWARDS

Supreme Champion Female Rosette
Supreme Champion Bull..... Rosette
Premier Exhibitor Rosette

Division 810 - Guernsey

Division 811 - Holstein

Division 812 - Jersey

Division 813 - All Other Breeds

Division 814 - Non-Registered

Class 01 - Bull, Calves (Sept. 1, 2019- Feb. 28, 2020)
Class 02 - Bull, Yearlings (Sept. 1, 2018 - Aug. 31, 2019)
Class 03 - Female, Junior Calf (Dec. 1, 2019 - Feb. 28, 2020)
Class 04 - Female, Senior Calf (Sept. 1 - Nov. 30, 2019)
Class 05 - Female, Summer Yearling (June 1 - Aug. 31, 2019)
Class 06 - Female, Junior Yearling (Mar. 1 - May 31, 2019)
Class 07 - Female, Dec. Yearling (Dec. 1, 2018 - Feb. 28, 2019)
Class 08 - Female, Sr. Yearling (Sept. 1 - Nov. 30, 2018)

- Class 09 - Female, Two Years (Sept. 1, 2017 - Aug. 31, 2018)
- Class 10 - Female, Three Years (Sept. 1, 2016 - Aug. 31, 2017)
- Class 11 - Female, Four Years (Sept. 1, 2015- Aug. 31, 2016)
- Class 12 - Female, Aged Cows (Prior to Sept. 1, 2015)
- Class 13 - Dry Milkers (Must have freshened once)

NOTE: Senior and Junior Yearlings in milk must be shown with two-year-olds in both the individual and group classes. Note "in milk" on the entry form.

GROUPS: All owned by one exhibitor and entered as individuals. Indicate registration number of Sire or Dam on entry form where applicable.

Class 14 - JUNIOR GET OF SIRE: Three animals, senior yearling or younger, none of which have freshened; either sex, the get of the same sire, not more than one can be a bull. Indicate registration number of Sire on entry form. Each exhibitor is limited to one entry sired by the same bull.

Class 15 - GET OF SIRE: Four animals, either sex, the get of the same sire, at least one to be two years of age or older. Not more than one can be a bull. Indicate registration number of Sire on entry form. Each exhibitor is limited to one entry sired by the same bull.

Class 16 - BEST OF THREE FEMALES: Any age. Each exhibitor limited to one entry. PRODUCE OF DAM: Two animals, any age, either sex, the produce of one cow. Indicate registration number of Dam on entry form.

Class 17 - YOUNG HERD: One bull, two heifers, senior yearlings or younger. Heifers must have been bred by exhibitor.

Class 18 - DAIRY HERD: Four cows that have freshened. Each exhibitor to be limited to one entry.

Class 19 - Dairy Cattle: Breeds with a minimum of 2 exhibitors and 10 head will be divided into divisions. All others will be classified as All Other Breeds. List Breed on entry form.

DAIRY GOATS

Entry Fee: \$12.00 per entry

This show is recognized by the American Dairy Goat Association as an Official Show. Animals must have scrapie ID to be eligible. Any assistance given to an exhibitor in group or breed classes must be given by a 4-H, FFA or Grange member. Assistant must be in proper attire in the show ring. Independent youth exhibitors must wear white. All animals must be tattooed; tattoos will be verified. Include animal's full registered name and number on entry form. Use 2 lines.

-Special Rules-

Include animal's full registered name and registration number on entry form. Use 2 lines.

All tattoos will be checked and MUST MATCH the registration papers EXACTLY. If there is any discrepancy, the animal will be disqualified immediately.

Unless other rules are specified, the show will be held under the rules of the American Dairy Goat Association, provided they do not conflict with any State or Local Rules.

Premiums Offered Per Class:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
\$50	\$45	\$40	\$35	\$30	\$25	\$20

Premiums Offered for Udder:

1 st - \$5	2 nd - \$3	3 rd - \$2
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CHAMPIONS IN EACH DIVISION

Champion Senior Doe Rosette
 Reserve Champion Senior Doe Rosette
 Champion Junior Doe..... Rosette

Reserve Champion Junior Doe Rosette
Premier Breeder Rosette

OVERALL AWARDS:

Best Senior Doe in Show Rosette
Best Junior Doe in Show Rosette
Supreme Udder Rosette
Premier Exhibitor Rosette

- Division 801 - Alpine**
- Division 802 - La Mancha**
- Division 803 - Nigerian Dwarf**
- Division 804 - Nubian**
- Division 805 - Oberhasli**
- Division 806 - Saanen**
- Division 807 - Sable**
- Division 808 - Toggenburg**
- Division 809 - Recorded Grade**

- Class 01 - Junior Kid (April 1- May 1, 2020)
- Class 02 - Intermediate Kid (March 1- March 31, 2020)
- Class 03 - Senior Kid (January 1- February 28, 2020)
- Class 04 - Yearling Not in Milk (Born in 2019)
- Class 05 - Junior Get of Sire (Not in Milk)
- Class 06 - Yearling Milkers (Born in 2019)
- Class 07 - Milkers, 2yrs and Under 3 (Born in 2018)
- Class 08 - Milkers, 3yrs and Under 4 (Born in 2017)
- Class 09 - Milkers, 4yrs and Under 5 (Born in 2016)
- Class 10 - Milkers, 5yrs and Under 6 (Born in 2015)
- Class 11 - Get of Sire
- Class 12 - Dam and Produce
- Class 13 - Dairy Herd
- Class 14 - Best 3 Does
- Class 15 - Produce of Dam

-GROUPS-

All owned by one exhibitor and entered as individuals. One entry per group per exhibitor.
Indicate registration number of Sire or Dam on entry form where applicable.

JUNIOR GET OF SIRE: Three does sired by same buck. Senior yearlings not in milk, or younger. One entry by same buck per exhibitor. Must be owned and bred by exhibitor.

SENIOR GET OF SIRE: Three does by same buck, at least one in milk. One entry by same buck per exhibitor.

PRODUCE OF DAM: Three daughters, any age. One entry by same dam per exhibitor.

DAIRY HERD: Four does in milk. One entry per exhibitor.

BEST THREE JUNIOR DOES: Three does from classes 1 through 4 only. Must be owned and bred by exhibitor.

BEST THREE SENIOR DOES: Three does from classes 7 through 11 only. Must be owned and bred by exhibitor.

DAM AND PRODUCE: A dam and two daughters. One entry per dam per exhibitor.

SHOWMANSHIP

Entry Fee: \$10.00 per entry

AGE AS OF JANUARY 1, 2021: (4-H)

a) Only animals owned, fit, and shown by the exhibitor are eligible. Ear tags will be checked upon entering the show ring.

b) Showmanship is judged on the exhibitor's ability to properly show his or her own animal. Therefore, you may enter only one time with each species you bring to the Fair. Example: If an exhibitor enters two sheep, only one will be shown in a showmanship class. If an exhibitor enters one swine and one lamb, he/she may enter each animal in showmanship.

c) FFA NOVICE SHOWMANSHIP: FFA Members who have never exhibited a large animal prior to the start of the project year.

d) MASTER SHOWMANSHIP: The winners of 4-H Senior and FFA Senior Showmanship qualify to enter the County Fair Best of Show competition at the California State Fair. For additional information, contact the Livestock Office.

Exhibitors will be qualified for master showmanship with the first species with which they win. If they win showmanship in any other species, the second-place showman will be offered the opportunity to compete in master showmanship. The second-place exhibitor must be ring side to be eligible (no announcements will be made).

Division 900 - Beef Showmanship

Division 901 - Swine Showmanship

Division 902 - Sheep Showmanship

Division 903 - Market Goat Showmanship

Division 904 - Market Rabbit Showmanship

Division 905 - Market Turkey Showmanship

Division 906 - Market Broiler Showmanship

Division 907 - Dairy Goat Showmanship

Division 908 - Dairy Cattle Showmanship

Class 01 - 4-H Senior (14 year & Older)

Class 02 - 4-H Intermediate (11-13 years old)

Class 03 - 4-H Junior (9 & 10 years old)

Class 04 - 4-H Challenged (not eligible for Master Showmanship))

Class 05 - FFA Senior

Class 06 - FFA Novice High School

Class 07 - FFA Novice Middle School

Class 08 - FFA Challenged (not eligible for Master Showmanship)

PEN OF THREE

Entry Fee: \$10.00 per club/chapter per species, per group

Entry must be made by Club/Chapter. Not open to Independent Exhibitors.
Each club/chapter must group three animals to be judged on market quality.

Class will be held after all Market classes are judged.

Club/Chapter must submit an entry form for this class.

Awards: Ribbons 1st through 5th in each class

Division 909 - Market Beef

Division 910 - Market Swine

Division 911 - Market Lamb

Division 912 - Market Goat

Classes for each division:

Class 01 - 4-H

Class 02 - FFA

Class 03 - Grange

INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE)

NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be approved by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

SAN DIEGO COUNTY FAIR DRUG TESTING POLICY

It is the intent of the San Diego County Fair to ensure the quality and integrity of the animals being sold during Junior Market week through a drug testing program.

All animals in Grand Champion Drive will be tested upon leaving the show ring.

The drug testing program will be administered and supervised by the licensed veterinarian contracted by the San Diego County Fair to oversee animal health issues. The licensed veterinarian, in conjunction with the laboratory conducting the drug tests, will determine the compounds that each sample will be tested for.

These compounds may include, but not limited to: Antibiotics, Local Anesthetics, Non-Steroidal Anti-inflammatory drugs, Diuretics, Sedatives/Tranquilizers, Steroids, and Growth Promoters.

At time of collection, all samples will be divided into two separate containers and marked with the appropriate information. If a positive test result is returned on any sample, the family will have the option of sending the second sample to a testing laboratory (at their expense) to confirm the initial test.

If an animal tests positive for an illegal substance, the following action will be taken:

1. If results are received during the Fair, animal will be removed from competition and exhibitor may not compete in any class at the current Fair.
2. Animal affected will be removed from the food chain. This will require contacting the buyer to notify them that the animal they purchased is not fit for consumption. All money paid by the buyer will be returned to them immediately.
3. The exhibitor will forfeit all monies from the sale of said animal. If the animal or the carcass is available, and the family desires, it will be returned to them.
4. The following year the exhibitor may not compete in any capacity, during the Junior Livestock Market Show.
5. If the exhibitor desires to show the year after suspension all animals entered will be subject to drug testing.
6. If an animal tests positive for anabolic steroids, the exhibitor may not compete at the current or any future San Diego County Fair.

2021 FIRST AID PARENT PERMISSION FORM

Each youth exhibitor is required to have the following form completed and signed by a Parent/Legal guardian.

Exhibitor's Name _____ **Age** _____

of Chapter/Club _____, has my permission to seek first aid treatment at the Del Mar Fairgrounds First Aid Station during his/her stay.

In my absence, it is understood that our group leader, _____, will be notified of any injury and will be promptly advised of what further medical treatment, if any, may be required.

Parent/Legal Guardian Signature Date

Parent/Legal Guardian Print Name (_____) Phone #

My child has had a Tetanus toxoid booster on this Date: _____

_____ My child has **NO known allergies** to medication

_____ My child **IS allergic** to the following medication(s):

Other health problems to be aware of:

Special needs or accommodations:

Emergency Advisor/Project Leader Name: _____

Emergency Advisor/Project Leader Phone Number :(____) _____

RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, ("Participant"), acknowledge that I will be participating as a volunteer or participant in the following activities at the _____ Fair premises and facilities (the "Fair"):

(Description of activities, which Volunteer/Participant will engage in)

I AM AWARE OF THE COVID-19 PANDEMIC AND RELATED GOVERNMENTAL ORDERS, DIRECTIVES AND GUIDELINES (COLLECTIVELY "DIRECTIVES"), INCLUDING DIRECTIVES FOR FREQUENT HAND WASHING, SOCIAL DISTANCING AND USE OF FACE MASKS IN PUBLIC LOCATIONS. I AM AWARE THAT THESE ACTIVITIES ARE OCCURRING IN A PUBLIC LOCATION DURING THE COVID-19 PANDEMIC, AND ALSO POTENTIALLY INVOLVE LIVESTOCK OR OTHER FAIRGROUNDS ACTIVITIES, AND ARE THEREFORE HAZARDOUS ACTIVITIES. I AM AWARE THAT I COULD BE INFECTED, SERIOUSLY INJURED OR EVEN DIE DUE TO COVID-19 OR DUE TO ACTIVITIES ON THE FAIRGROUNDS INCLUDING BUT NOT LIMITED TO LIVESTOCK ACTIVITIES. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN.

I verify this statement by placing my initials here: _____

Parent or Guardian's initials (if volunteer participant is under 18): _____

As consideration for being permitted by the Fair, the State of California ("State"), the County of _____ (the "County"), and any lessor of the fair premises ("Lessor"), to participate in these activities and use the Fair premises and facilities, I forever release the Fair, the State, California Fair Services Authority ("CFSA"), the County, the Lessor, and any fair affiliated organization, along with their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively "Releasees") from any and all liabilities, causes of action, lawsuits, claims, demands, or damages of any kind whatsoever that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to (i) my participation in these activities, (ii) the negligence or other acts of any Releasee, whether directly connected to these activities or not, and however caused, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE STATE, CFSA, THE COUNTY, AND THE LESSOR, AND SIGN IT OF MY OWN FREE WILL.

Executed at, _____ California on _____ -20 ____ .

PARTICIPANT/RELEASOR

PARENT OR GUARDIAN

Signature

Signature

Address: , _____

Address: , _____

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.

22nd District Agricultural Association

Health Policy and Release and Waiver of Liability Agreement

I, ("Participant"), acknowledge that I will be participating as a volunteer or participant in the following activities at the _____ Fair premises and facilities (the "Fair"): _____

(Description of activities, which Volunteer/Participant will engage in)

I also acknowledge my understanding that my service as a volunteer or participant with _____ Fair may expose me to various risks of injury and/or illness, including but not limited bacterial or viral infections such as, and by way of example only, Norovirus, Salmonella Typhi (typhoid fever), Shingella spp., E.coli and Hepatitis A. I do hereby agree and understand that I assume these risks and I agree not to hold the 22nd District Agricultural Association, its directors, partners, agents, employees, or volunteers liable for any such injury and/or illness. I understand that this Waiver and Release of Liability extends to and applies to any personal injuries, injurious results, damages or losses I may experience or sustain while engaged in activities at the _____ Fair.

Health Policy Agreement:

I understand that I must: (1) report when I have or I have been exposed to any of the symptoms or illnesses listed below; and (2) comply with restrictions and/or exclusions that are given to me. I understand that if I do not comply, I may not be able to return as a participant or volunteer to the _____ Fair.

Reporting: I agree to report the following symptoms of illness to the San Diego County Fair immediately upon symptom onset:

- 1. Diarrhea
2. Vomiting
3. Jaundice (yellowing of the skin and/or eyes)
4. Sore throat with fever
5. Infected cuts or wounds, or lesions containing pus on the hand, wrist, an exposed body part (such as boils and infected wounds, however small).

Reporting: I agree to report the following diagnosed illnesses to the San Diego County Fair immediately upon diagnosis:

- 1. Norovirus
2. Salmonella Typhi (typhoid fever)
3. Shigella spp.infection
4. E. coli infection (Escherichia coli or EHEC/STEC infection)
5. Hepatitis A

Reporting: I agree to report the following exposure of illness to the San Diego County Fair immediately upon exposure:

- 1. An outbreak of Norovirus, typhoid fever, Shigella spp. Infection, E. coli infection, or Hepatitis A.
2. A household member with Norovirus, typhoid fever, Shigella spp. Infection, E. coli infection, or Hepatitis A.
3. A household member attending or working in a setting with an outbreak of Norovirus, typhoid fever, Shigella spp. Infection, E. coli infection, or Hepatitis A.

Exclusion or Restriction from Participation/Volunteering:

If you have any of the symptoms or illnesses listed above, you may be excluded or restricted from participation or volunteering at the San Diego County Fair. If you are excluded from participation, you may not attend the event. If you are restricted from participation, you will may attend the event but your participation in the event will be limited.

The undersigned parent/guardian does herby represent that he/she is, in fact, acting in such capacity, has consented to his/her child or ward's participation in the activity or event and has agreed individually and on behalf of the child or ward, to the terms of the (1) Waiver and Release of Liability, and (2) Health Policy Agreement set forth above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A REALEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE STATE, CFSA, THE COUNTY, AND THE LESSOR, AND SIGN IT OF MY OWN FREE WILL.

Executed at _____ California on _____, 20_____.

PARTICIPANT/RELEASOR

PARENT OR GUARDIAN

Signature: _____

Signature: _____

Address: _____

Address: _____

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.

2021 DECLARATION OF MEDICATION FORM

(Use a separate form for each animal. This form must have all required signatures.)

Exhibitor Name: _____

Exhibitor Address: _____

Exhibitor City, State and Zip: _____

Exhibitor Phone: _____

Animal Description: _____

Animal Species: (circle one) Beef Sheep Swine Meat Goat Dairy Cattle Dairy Goat Poultry Rabbit

Animal Identification # (eartag) : _____

INITIAL BOXES AND COMPLETE ALL SECTIONS THAT APPLY

I certify the above named animal has not been treated with prescription drugs and/or over the counter drugs.

I certify the above named animal has been treated with an over the counter drug for which the withdrawal period has been completed.

Condition being treated for: _____

Medication dispensed: _____ Dose Given _____

Dates of treatment: _____

Labeled withdrawal time: _____

I certify the above named animal has been appropriately treated by a licensed veterinary practitioner with a medication as indicated below. The prescribed medication withdrawal period has not been completed by the date that is listed on this form.

I certify the above named animal has been appropriately treated by a licensed veterinary practitioner with a medication as indicated below. The prescribed medication withdrawal period has been completed by the date that is listed on this form.

Condition being treated for: _____

Medication Dispensed: _____ Dose Given _____

Dates of treatment: _____

Instructed withdrawal time: _____

Name of licensed veterinarian providing care: _____

Signature of licensed veterinarian providing care: _____

Veterinarian Address, City, State, Zip and Phone: _____

Exhibitor Signature: _____ Date: _____

Parent/Legal Guardian/

Leader/Supervisor Signature: _____ Date: _____